

CURRICULUM VITAE

ADNAN AJMAL

Mechanical Engineer

Cell Number: 0092-312-5714478

0092-322-5714478

Emails:- Adnan Ajmal98@yahoo.com



Adnan.Ajmal25@gmail.com



CAREER OBJECTIVE:

Looking for a challenging, dynamic and rewarding career an organization of high repute where I can utilize my knowledge and experience in a progressive manner.

Experience: 11 years 9months 13days

Employer	Post Held & Brief Job Description
<p>ZAM Ventures LLP Islamabad Pakistan</p> 	<p>Work as Project Manager. 01-12-2019 To till Now, in different HVAC Installation, commissioning and Maintenance projects</p> <ul style="list-style-type: none">• Installation/commissioning of 45TR DX type units in Zaynoon pharma project Peshawar Pakistan.• Installation/commissioning of 05 TR IDEC unit in Sun save Peshawar Pakistan.• Installation/commissioning of 70 TR IDEC unit in Mutahir Memorial hospital Attock.• Installation/commissioning of 75TR DX type package air condition in Meryaj gathering hall Peshawar Pakistan.• Installation/commissioning of 25TR IDEC unit in farm house gulbarg green Islamabad Pakistan.• Installation/commissioning of 05 TR unit in ZAM Ventures office Islamabad Pakistan.• Maintenance/commissioning of 175 TR DX type AHU, VRV/VRF system in UET Peshawar Pakistan.
<p>National Engineering Services Pakistan Private Limited</p> 	<p>Mechanical Engineer. 25-08-2016 To 10-09-2019 .Work on Different project</p> <ul style="list-style-type: none">• Project at HQ Air force Strategic Command Islamabad.• Project at Air force Strategic Command PAF Base Murid Chackwal.• Project at Air force Strategic Command PAF Base Minhas Kamra Distt Attock.• Project at Air force Strategic Command PAF Base Mianwali.

	<ul style="list-style-type: none"> • Project at Air force Strategic Command PAF Base Resalewala Faisalabad. • Project at HQ Naval Strategic Force Command Islamabad. • Project at Naval Strategic Force Command PNS Hameed Hyderabad. • Project at Naval Strategic Force Command Jinnah Naval Base Ormara.
<p>Gammon- Matracon Joint Venture Pakistan Pvt Ltd.</p> 	<p>Mechanical / MEP Supervisor June, 2014 To July, 2016 Work in Bahria town Housing Society Projects in Rawalpindi.</p>
<p>Pakistan Air force Mirrage Rebuild Factory Pakistan Aeronautical Complex Kamra Distt Attock.</p> 	<p>Supervisor (Mechanical) 06 Feb, 2009 To 14 April 2013.</p>

SUPERVISION/EXPERTISE

- Designing, Inspection and supervision of activities at site such as installation,& Commissioning of:
 - Fire Alarm System
 - Fire Detection System
 - Fire separation system Both (water Sprinklers + Gas (Novice 1230) base separation)
 - Firefighting system
 - Water Supply and Drainage System in underground Facilities
 - Oxygen Supply System
 - CO2 Removal System
 - NBC Filtration System
 - Elevators, Cranes
 - Diesel Generator Sets (Cummins and Caterpillar 200 & 400 KVA)
 - UPS Fixing and Installation.
 - MEP Equipment(Chiller, AHU, FCU, Pumps , Fresh Air Fans, Exhaust Fan etc.) Field
 - FM200 System, Motorized Damper with BACS Interfacing
 - Lying of cable tray and boster of CCTV cameras
 - Building Earthing System
 - Cable Tray, Ladder, Trucking ,
 - Access Control System (Blast proof, Air tight, Radio frequency doors etc.)
 - Aviation T-56 Engine (C-130 Aircraft) Quality
 - Aviation Assembly Shop
 - Aviation Accessories Shop
 - Machine Shop
- Prepare “MEP Design & Shop drawings” for complete buildings System as mentioned above.
- Prepare “as built” drawings for complete work.
- Prepare Shop drawings and Check Request.

- Maintain all work at site according to drawings & technical specifications
- Preparation of running bills at site and checked & verified to consultant and client.
- Installation of BMS System.
- Preparing BOQ of Mechanical system, technical specification and executing all sorts of mechanical erections with help of drawings.
- Knowledge of local material suppliers and testing instruments.
- Installation Testing & Maintenance of Sui Gas (High & Low Pressure) Pipe Lines.
- Installation of lighting protection system which includes copper strip fixed on roof, Down conductor from lighting arrestor to main hole of earth electrode and installation of lightning arrestor.
- Installation Testing & Maintenance of water Supply and Fire Fighting Pumps, Motors & its Lines.
- Prepare of Air cooled HVAC System Drawing & Design
- Prepare Drawing of Diesel Supply System with complete lines and pumps according to design.

ACADEMIC CAREER:

Matric(Science)	Board of Intermediate & Secondary Education Rawalpindi.
D.A.E(Mechanical)	Board of Technical Education Lahore.
B. Tech (Pass) Mechanical Engineering.	Preston University Islamabad Campus.
B. Tech (Hons) Mechanical Engineering.	Preston University Islamabad Campus.

COMPUTER SKILLS

- Ms. Office (Word, Excel)
- Auto Cad (2D,3d)

Certification

- 03 Year working experience from MRF PAC KAMRA PAK AIRFORCE
- 02 Year working experience from Gammon Matracon Joint Venture PVT Ltd Pakistan
- 03 Year working experience from NESPAK Pakistan
- Certificate of AutoCAD course From Punjab group of College Kamra Attock

Language:

- Urdu, English, Punjabi

MY JOB EXPERIENCE AND OTHER SKILLS:

- Management of site resources and Operation.
- Time Scheduling and Planning of resources.
- Co-ordination with client, Company's Higher Management and Other Contractors.
- Maintenance of quality Control Procedures, Site Health and Safety matters.
- Provision of Cost-effective Solution either technical or of any other type.

PERSONAL ATTRIBUTE:

- I am hardworking individual with high ambition regarding my professional future.
- I have the analytical skills and the required strength to work with consistency in order to achieve close deadlines.

- I have fine lead ship and team management skills and can adjust myself easily according to the environment.
- Good management skills when working as team lead.
- Can manage well in stressful situation.
- Excellent interpersonal and communication skills.

PERSONAL DETAILS:

- Father Name: Muhammad Ajmal
- Date of Birth: March 22, 1989
- Gender: Male
- Nationality: Pakistani
- Religion: Islam (Muslim)
- Marital Status: Married
- N.I.C #: 37101-5161752-9
- Passport #: AJ1557522
- Passport Issue Date: 27-06-2019
- Passport Expiry Date: 25-06-2024

References:

Available upon Request.